

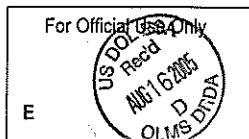
ANNEXED FORM

U.S. Department of Labor
Office of Labor-Management
Standards
Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>3891</u>	2. Fiscal Year Covered From: <u>1</u> / <u>01</u> / <u>04</u> Through: <u>12</u> / <u>31</u> / <u>04</u>
3. Name and address of person filing. Name <u>Jeremiah J O'Connor</u> P.O. Box, Bldg., Room No., if any _____ Street <u>1801 Crystal Drive, Apartment 214</u> City <u>Arlington</u> State <u>VA</u> ZIP Code + 4 <u>22202</u>	4. Name, file number, and address of labor organization. Name <u>International Brotherhood of Electrical Workers</u> Labor Organization File Number <u>U-000-116</u> P.O. Box, Building and Room Number, if any _____ Street <u>900 Seventh Street, N.W.</u> City <u>Washington</u> State <u>D.C.</u> ZIP Code + 4 <u>20001</u>
5. Position in labor organization. _____	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <u>[Signature]</u>	On <u>8/2/05</u> Date <u>(703) 521-9361</u> Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

SEE ATTACHED SHEETS

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

9. Business deals with:☐

a. Labor Organization

☐

b. Trust

☐

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.**11.b. Approximate dollar value of such dealing.****12.a. Nature of interest held or income received.****12.b. Amount.****C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.****13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).**

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

14.a. Nature of payment.**13.b. Is the Business an Employer ☐ or Consultant ☐ ?****14.b. Amount of payment.**

Attachment A to Page 2

Section B – Questions 8-12

Question 8.

National Electrical Benefit Fund
2400 Research Boulevard, Suite 500
Rockville, MD 20850

Question 9.

- a. Labor Organization

Question 11.

- a. The National Electrical Benefit Fund is a jointly administered pension benefit fund established pursuant to a national agreement between the IBEW and the National Electrical Contractors Association, and pursuant to Section 302(c)(5) of the Labor Management Relations Act of 1947.
- b. N/A

Question 12.

- a. Received four dinners.
- b. Approximately \$70.00 per dinner.

Attachment B to Page 2

Section B – Questions 8-12

Question 8.

National Joint Apprenticeship Training Committee (NJATC)
301 Prince Georges Boulevard, Suite D
Upper Marlboro, MD 20774

Question 9.

- a. Labor Organization

Question 11.

- a. The NJATC is a jointly administered trust fund for the purpose of providing apprenticeship training to employees in the electrical construction industry, pursuant to an agreement between the IBEW and the National Electrical Contractors Association, and pursuant to Section 302(c)(6) of the Labor Management Relations Act of 1947.
- b. N/A

Question 12.

- a.
 - i. Hotel cost at annual NJATC National Training Institute paid by NJATC.
 - ii. Cost of dinner at outside Conference meeting paid by NJATC.
- b.
 - i. \$667.00
 - ii. \$107.00

Jeremiah J. O'Connor – File Number

Attachment C to Page 2

Section B – Questions 8-12

Question 8.

ASB Capital Management
7501 Wisconsin Avenue
Suite 200, East Tower
Bethesda, MD 20814

Question 9.

- a. Labor Organization

Question 11.

- a. Investment Managers

Question 12.

- a.
 - i. Meal
 - ii. Fishing Trip
 - iii. Attended Boat Show
- b.
 - i. \$33.0
 - ii. \$158.0
 - iii. \$33.00

Jeremiah J. O'Connor – File Number

Attachment D to Page 2

Section B – Questions 8-12

Question 8.

Palm Springs Riviera Resort/Raquet Club
1600 N. Indian Canyon Drive
Palm Springs, CA 92262

Question 9.

- a. Labor Organization

Question 11.

- a. Hotel was site of 2004 IBEW Utility Conference

Question 12.

- a. Large basket, including five wine bottles, a case of bottled water and assorted food items
- b. \$92.50

Jeremiah J. O'Connor – File Number

Attachment E to Page 2

Section B – Questions 8-12

Question 8.

Opus Investment Advisors
2321 Rosecrans Avenue
Suite 3230
El Segundo, CA 90245

Question 9.

- a. Investment Advisor

Question 12.

- a. Holiday Gift Wine

- b. \$122.14

Jeremiah J. O'Connor – File Number

Attachment F to Page 2

Section B – Questions 8-12

Question 8.

Western Central Pennsylvania Electricians
217 Sassafras Lane
Beaver, PA 15009

Question 9.

- a. Labor Organization

Question 12.

- a. Food and drinks at NTI (National Training Institute) dinner in Knoxville, TN
- b. \$57.00

Jeremiah J. O'Connor
1801 Crystal Drive
Apartment 214
Arlington, VA 22202



August 12, 2005

To Whom It May Concern:

Please be advised that this is an amended Form LM-30 for 2004. I have previously filed the form for the year 2004, but have since been advised of additional reportable items for that year. They are included on Attachments D, E and F to this amended form.

Yours truly,



Jeremiah J. O'Connor

JJO:slp
enclosures